

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION AUTHORIZING ENERGY SOLUTIONS TO CREATE A LANDFILL FOR NON-RADIOACTIVE WASTE, by Senator D. W. Thatcher.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 SJR011.HC1.wpd 2/27/18 9:59 am ballred/JBA RF/AJS





